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7590

11/28/2003

Christopher H. Hunter
 PARKER-HANNIFIN CORPORATION
 6035 Parkland Boulevard
 Cleveland, OH 44124-4141

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Christopher H. Hunter (Depositor's name)
 (Signature)
 February 17, 2004 (Date)

APPLICATION NO.	FILING DATE	FIRST NAMED INVENTOR	ATTORNEY DOCKET NO.	CONFIRMATION NO.
09/915,159	07/25/2001	Steven R. Knight	2802-135-067	6232

TITLE OF INVENTION: FILTER ELEMENT CHANGE INDICATOR HANDLE

APPLN. TYPE	SMALL ENTITY	ISSUE FEE	PUBLICATION FEE	TOTAL FEE(S) DUE	DATE DUE
nonprovisional	NO	\$1330	\$300	\$1630	03/01/2004

EXAMINER	ART UNIT	CLASS-SUBCLASS
SAVAGE, MATTHEW O	1723	210-470000

1. Change of correspondence address or indication of "Fee Address" (37 CFR 1.363).

☐ Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached.

☐ "Fee Address" indication (or "Fee Address" Indication form PTO/SB/47; Rev 03-02 or more recent) attached. Use of a Customer Number is required.

2. For printing on the patent front page, list (1) the names of up to 3 registered patent attorneys or agents OR, alternatively, (2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed.

Christopher H. Hunter

2

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3. ASSIGNEE NAME AND RESIDENCE DATA TO BE PRINTED ON THE PATENT (print or type)

PLEASE NOTE: Unless an assignee is identified below, no assignee data will appear on the patent. Inclusion of assignee data is only appropriate when an assignment has been previously submitted to the USPTO or is being submitted under separate cover. Completion of this form is NOT a substitute for filing an assignment.

(A) NAME OF ASSIGNEE

Parker-Hannifin Corporation

(B) RESIDENCE: (CITY and STATE OR COUNTRY)

6035 Parkland Boulevard
 Cleveland, Ohio 44124-4141

Please check the appropriate assignee category or categories (will not be printed on the patent); ☐ individual ☒ corporation or other private group entity ☐ government

4a. The following fee(s) are enclosed:

☒ Issue Fee☒ Publication Fee☐ Advance Order - # of Copies

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☐ A check in the amount of the fee(s) is enclosed.☐ Payment by credit card. Form PTO-2038 is attached.

☒ The Director is hereby authorized by charge the required fee(s), or credit any overpayment, to Deposit Account Number 16-0325 (enclose an extra copy of this form).

Director for Patents is requested to apply the Issue Fee and Publication Fee (if any) or to re-apply any previously paid issue fee to the application identified above.

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02/17/2004

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This collection of information is required by 37 CFR 1.311. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, Alexandria, Virginia 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, Alexandria, Virginia 22313-1450.

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02/26/2004 FMETEK12 00000095 160325 09915159

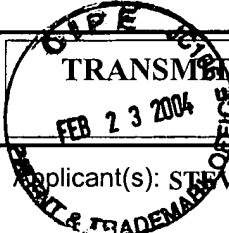
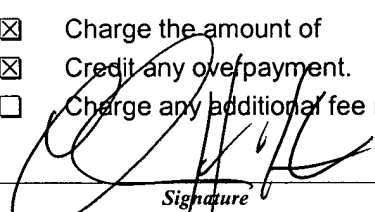
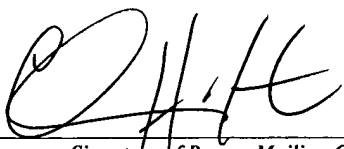
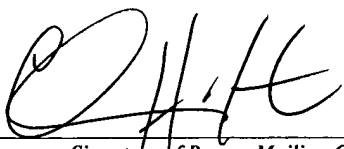
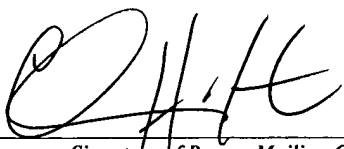
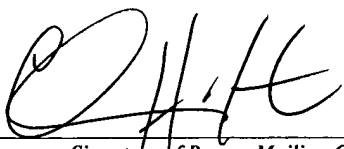
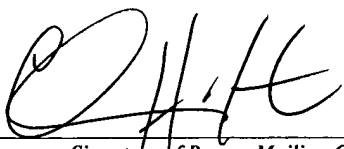
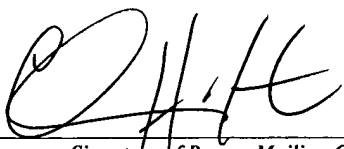
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1330.00 DA

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TRANSMIT THIS FORM WITH FEE(S)

<div style="float: left; width: 150px; text-align: center;">  </div> <div style="clear: both;"></div> <p style="text-align: center;">TRANSMITTAL OF PAYMENT OF ISSUE FEE (Large Entity) (37 C.F.R. 1.311)</p>				Docket No. 2802-135-067					
Applicant(s): STEVEN R. KNIGHT									
Serial No.	Filing Date	Examiner	Group Art Unit	Confirmation No.					
09/915,159	7/25/2001	Matthew O. Savage	1723	6232					
Invention: FILTER ELEMENT CHANGE INDICATOR HANDLE									
<u>Mail Stop Issue Fee</u> <u>TO THE COMMISSIONER FOR PATENTS</u> <u>P.O. Box 1450</u> <u>Alexandria, VA 22313-1450</u>									
Transmitted herewith are the following for the above-identified application.									
<input checked="" type="checkbox"/> Issue Fee Transmittal Form PTOL-85 <input checked="" type="checkbox"/> Utility Fee: <u>\$ 1330.00</u> <input type="checkbox"/> Design Fee: _____ <input type="checkbox"/> Plant Fee: _____ <input checked="" type="checkbox"/> Publication Fee: <u>\$ 300.00</u> <input type="checkbox"/> A check in the amount of _____ is attached. <input checked="" type="checkbox"/> The Director is hereby authorized to charge and credit Deposit Account No. <u>16-0325</u> as described below.									
<input checked="" type="checkbox"/> Charge the amount of <u>\$1,630.00</u> <input checked="" type="checkbox"/> Credit any overpayment. <input type="checkbox"/> Charge any additional fee required.									
<div style="text-align: center;">  Signature CHRISTOPHER H. HUNTER Reg. No. 34,187 Parker-Hannifin Corporation 6035 Parkland Boulevard Cleveland, Ohio 44124-4141 Phone: 216-896-2461 Fax: 216-896-4027 e-mail: chunter@parker.com </div>			Dated: February 17, 2004						
CC:									
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